# **CITY AND COUNTY OF SWANSEA**

#### NOTICE OF MEETING

You are invited to attend a Meeting of the

# LA GOVERNOR PANEL

At: Committee Room 5, Guildhall, Swansea

On: Thursday, 15 December 2016

Time: 2.00 pm

Chair: Mr Jeff Bowen

### Membership:

Councillors: C Anderson, U C Clay, A C S Colburn, A M Cook, V M Evans, Y V Jardine, J W Jones, H M Morris, D G Sullivan, C Thomas, L G Thomas and T M White

#### **AGENDA**

Page No. 1 **Apologies for Absence.** 2 Disclosures of Personal & Prejudicial Interests. www.swansea.gov.uk/DisclosuresofInterests 3 Minutes: 1 - 2 To approve & sign the Minutes of the previous meeting(s) as a correct record. LA Governor Vacancies. (For Information). 3 - 4 **Exclusion of the Public.** 5 - 8 5 LA Governor Applications. (For Recommendation). 9 - 40 6 7 LA Governor Applications held on file. (For Information). 41 - 73 Next Meeting: Thursday, 26 January 2017 at 2.00 pm

**Huw Evans** 

Head of Democratic Services Thursday, 8 December 2016

Contact: Democratic Services - Tel: (01792) 636923